



Spencer Circle Advance Order Form

FALL WINTERSPRINGSEASON2010-11

Spencer Theater Box Office, 108 Spencer Road, Alto, NM 88312 or fax to (575) 336-0055. Online ordering at www.spencertheater.com.




NEW CURTAIN AND DINNER TIMES! Curtain time on winter season evening performances has been changed to 7 p.m.
Founders Room dinners (\$1000+ contributors) will start with cocktails at 5 p.m. and seated dinner service at 5:30 p.m.

PERFORMANCE (<i>Schedule subject to change.</i>)	DATE	TIME	PRICES		# TICKETS	
THE BUDDY HOLLY STORY	Sun Sep 26	2 p.m.	\$59	\$56	#	\$
CELEBRATION OF JAZZ	LOBBY GUMBO BUFFET	5 p.m.	\$20		#	\$
	Sat Oct 2	7 p.m.	\$39	\$36	#	\$
BENISE - THE SPANISH GUITAR	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	Mon Oct 11	7 p.m.	\$69	\$66	#	\$
ON STAGE FOR MURDER	Sun Oct 31	1:30 p.m.	\$39		#	\$
RICKY NELSON REMEMBERED	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	LOBBY ANGUS BURGER BUFFET	5 p.m.	\$20		#	\$
	Sat Nov 20	7 p.m.	\$69	\$66	#	\$
LORRIE MORGAN - ACOUSTIC	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	Sat Nov 27	7 p.m.	\$69	\$66	#	\$
PLAID TIDINGS	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	Fri Dec 3	7 p.m.	\$59	\$56	#	\$
	Sat Dec 4	1 p.m.	\$59	\$56	#	\$
RDE's THE NUTCRACKER	Sat Dec 18	2 p.m.	\$28		#	\$
		7 p.m.	\$28		#	\$
FLYING J CHRISTMAS	Tue Dec 21	7 p.m.	\$29	\$26	#	\$
OKLAHOMA!	Sun Jan 2	2 p.m.	\$69	\$66	#	\$
THE VALENTINE SOIREE	Sun Feb 13	6:30 p.m.	\$50		#	\$
ALL SHOOK UP	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	Mon Feb 14	7 p.m.	\$69	\$66	#	\$
THE TEN TENORS	FOUNDERS ROOM DINNER	5 p.m.	\$40		#	\$
	Sun Feb 20	7 p.m.	\$69	\$66	#	\$

Schedule subject to change.

PAGE TOTAL \$ _____

LEGALLY BLONDE	FOUNDERS ROOM DINNER	5 p.m.	\$40	#	\$	
	Tue Mar 15	7 p.m.	\$69	\$66 #	\$	
THE JOHN CONLEE SHOW	FOUNDERS ROOM DINNER	5 p.m.	\$40	#	\$	
	LOBBY BBQ BUFFET	5 p.m.	\$20	#	\$	
	Sat Mar 26	7 p.m.	\$59	\$56 #	\$	
THE 39 STEPS	FOUNDERS ROOM DINNER	5 p.m.	\$40	#	\$	
	Thu Apr 14	7 p.m.	\$59	\$56 #	\$	
NIKKI YANOFSKY	FOUNDERS ROOM DINNER	5 p.m.	\$40	#	\$	
	Sat Apr 23	7 p.m.	\$59	\$56 #	\$	
PAUL REVERE & THE RAIDERS	FOUNDERS ROOM DINNER	5 p.m.	\$40	#	\$	
	LOBBY FISH 'N' CHIPS BUFFET	5 p.m.	\$20	#	\$	
	Sat May 7	7 p.m.	\$69	\$66 #	\$	
Seating location preference if possible: 1. _____ 2. _____ 3. _____					Handling charge	\$ 7.00
<div style="border: 1px dashed black; padding: 5px;"> What email address would you like information sent to? </div>					\$55 non transferable optional season valet pass	\$
					Spencer Endowment gift	\$
					Ticket Angel donation	\$
					Annual Spencer Circle contribution	\$
					TOTAL	\$

Circle method of payment CHECK   

Name on card: _____

Number: _____ CVC#: _____

Signature authorizing the charge: _____ Exp. Date: _____

Should we mail tickets to this address? _____

ADDRESS CITY STATE ZIP

PHONE: _____ CELL: _____